

COMMITTEE ON PUBLIC HEALTH, SAFETY AND WELFARE

Voting Members:

Brandon J. C. Elefante, Chair Kymberly Marcos Pine, Vice Chair Ikaika Anderson Ernest Y. Martin Trevor Ozawa

## AGENDA ADDENDUM

REGULAR MEETING COMMITTEE MEETING ROOM TUESDAY, NOVEMBER 14, 2017 9:00 A.M.

## **SPEAKER REGISTRATION:**

Persons wishing to testify are requested to register by 9 a.m. as follows:

- a. On-Line at <a href="http://www.honolulu.gov/ccl-testimony-form.html">http://www.honolulu.gov/ccl-testimony-form.html</a>;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out the registration form in person; or
- d. By calling 768-3801.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

## **WRITTEN TESTIMONY:**

Written testimony may be faxed to 768-3827 or transmitted via internet at <a href="http://www.honolulu.gov/ccl-testimony-form.html">http://www.honolulu.gov/ccl-testimony-form.html</a>; for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address, and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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Accommodations are available upon request to persons with disabilities, please call 768-3801 or send an email to guehara@honolulu.gov at least three working days prior to the meeting.

viewable The meeting is by: (1) internet live streaming through http://olelo.granicus.com/MediaPlayer.php?publish id=92; (2) televised live broadcast on Channel Olelo 54: or (3)after the meeting. http://www.honolulucitycouncil.tv/. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

Committee on Public Health, Safety and Welfare Agenda Tuesday, November 14, 2017

## FOR ACTION

1. <u>RESOLUTION 17-324</u> - ACCEPTANCE OF A GIFT FROM (HFD). Relating to the acceptance of a gift to the City valued at \$25,000 from State Farm to acquire an accelerant detection canine and provide training for the Honolulu Fire Department personnel. (Transmitted by Communication D-779)

PROPOSED CD1 TO RESOLUTION 17-324 (Submitted by Councilmember Elefante) – The CD1 (OCS2017-1223/11/9/2017 3:39 PM) makes the following amendments:

- A. Corrects all mentions of State Farm to State Farm Insurance.
- B. Amends the first WHEREAS clause to read as follows:

WHEREAS, the Revised Charter of the City and County of Honolulu 1973 (2017 Edition), Section 13-113, provides for the acceptance of gifts to the City and County of Honolulu ("City") by the City Council ("Council"); and

C. Amends the BE IT RESOLVED clause to read as follows:

BE IT RESOLVED by the Council of the City and County of Honolulu that this body accepts the gift of \$25,000 from State Farm Insurance that is more fully described in the above-mentioned letter and the Declaration of Gift attached as Exhibit A; and

D. Makes miscellaneous technical and nonsubstantive amendments.

BRANDON J. C. ELEFANTE, Chair Committee on Public Health, Safety and Welfare